B R O S S

ALBATROSS

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ALBATROSS

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THE DAY BEFORE SAINT PATRICK'S

Rochester Gas and Electric sends notices
That it will raise prices whenever price escalates price.
The cost of stove wood may soon match that of oil.
Despite dead elm, limbs felled by ice and age,
Like India--denuded, a wasteland in part-The Northeast may strip itself bare.

When our cat fends off a tom out back
That hopes to steal the bird she caught this morning,
And I go to look--finding an inch of tulips
In bare earth warmed by white-sun off the house
And melting snow revealing pruned rose twigs
For the first time in two months--

I seem to myself a refugee,
Weeks into mud-clogged roads,
Who, having finally sighted chimney smoke,
Is being handed hot tea and a blanket.

WHILE YOU ARE GONE

This spring has been a season of absence and waiting, and the routine of mine you know so well of waking, dressing, teaching, cleaning, cooking, feeding, caring for kids, pets, flowers, and garden has been empty of your voice and touch. But I have kept one secret from you-how I fill these empty hours with a game of hide-and-seek. When I wake each morning, I search where you slept beside me last to find the place your body pressed the sheet and your hair left that trace of scent. Then the shadows coalesce, and I can almost touch your face. Around the house where I left them undisturbed I

find your shoes, the newspaper, a coffee cup, and in the bathroom, a wash cloth on the tub spout, your razor in the shower, a pair of socks in the laundry hamper. Then I see you like an apparition, in jeans and T-shirt, hair curling down your forehead, walking from room to room, pulling weeds in the garden. But everyday of seeking is a day of hiding, too. In the morning, I nestle in the folds of bathtowels, curl quietly under glasses in the cupboard, tuck myself in creases of our bedsheets. Afternoons I settle on a broccoli flower, crawl inside a

bean pod, fold myself into the petals of marigold and hollyhock. In these places I wait for you to come home and find me as light finds a mockingbird's wings or as wind lifts up silver maple leaves. Then I will come to meet you like yellow leaps from forsythia, or like a thunderstorm comes courting the prairie, flashing a smile and shouting a loud greeting as I stride toward you on my spidery legs of lightning. And you will be like a meadowlark waiting in the tall grass for the wind to lift you, or like dry earth thirsting for the first tap tapping of the rain.

JUST ANOTHER WINDY NIGHT

What little sleep I was starting is now a scrap of paper tumbling somewhere across the dark fields. In the past hour the wind has battered this old frame house so hard the creaking has made me think, half-seriously, that it might explode in kindling-sized pieces as in a tornado or be pulverized like the test structures in those atomic blast pictures. A broad grain patterns the surface of the oak table in front of me like a diagram of shock waves. I peek through my secret window in the top gable and see a sight that makes

me laugh: trucks are dumping scrap metal at the trailer park. A tornado is putting trailers back on their foundations. This wind seems to be blowing everything in reverse. Dead leaves are flying into the trees. The ash and elm and sycamore I see from my window have shrunk to saplings and are disappearing into the ground. Creeks are running backwards. Raindrops are leaping from earth to sky, and the oak across the street throws the lightning bolt that split it back at the clouds. Iron ore in my water pipes swirls back to the mines. Hey, this isn't

funny! Things are out of control! All over town graveyards are giving up their skeletons. On the prairie, fences are coming down, highways are blowing away, road cuts are filling in. Elk, grizzly, buffalo, and wolf materialize out of the sod. Things alive have shrunk to nothing, things dead have returned to life. I try to protest but the only sound I can make is the rough carol of blackbirds in the cedars. I search for my pulse, but feel only the dark rhythm of antelope galloping with the wind across the plains.

From CANT ESPIRITUAL

and then the rains begin centuries and centuries carbon skeletons and the poetry of light and confusion

I ask millions of years later how the light has passed through stone and the water of stone into this Legend

sand is shaped into a woman children proceed from the black pod gods perhaps unknown and unknowing harrowed in their beds

unequivocal scales of sound music of flesh transparent as jelly swimming toward a surface of light in broken pools

I am a wave a darkening liquid surging on the back of some god answers to riddles mirrors with black holes eyes of eternal Heat!

a decision to fix circles in the steam and walk parading miles of skin naked eyeless in the subterranean light

a mind in decay still seeing the first things the orders of heroes agonizing in the elysian ditch the water immense on their brows

centuries of precipitation pounding with invisible knuckles the infirm geography with its pitiless and colorless raiment

becoming more visible then less visible in suburbs of hail fire bursting through veins and ice I freeze being on fire

THE THINGS THAT ARE FREELY GIVEN TO US OF GOD

Beyond speech or thought
a quiet, thankful listening
like the resonance
of a ruby in a cave
till a ray
of light hits
and music erupts
from a thousand, blood-illumined prisms...
a sparkling
all around
like rain
unfettered and unconfined.

CONTACT

There is talk of it being like rain
That falls filling a growing need,
Or an ocean of unknown shores
And soundings that invite deep loss,
Or a stream touching as it passes.
Instead,
It is a clear, deep pool
In which I know myself submerged,
My feet on the smooth, impregnable rock
That defines and supports us all
While what gives us meaning this moment surrounds.

FIRST RAIN

the first rain damp beginnings wet season as the sun rises into curtains of grey air paper sheets of secrets I'm always hungry and looking for poetry.

waking up to the streets silent rain grey smoky haze glare yellow families and echoes of airplanes in clouds the children stay in front of the tv teenagers on the phone, gaps in words boats stuck to the damp dock slick rain slick lettuce

I walk into the place where people like to sweat and forget about lonely and hungry and family they look at the clouds and the tv they like their cars and objectives how little here anyone knows one another later, drinks and dinner.

when we sleep it's always something else purple fuzz night sky distant I hear the garden hose, why is it on? what is it watering?

the baby is pushed through into air those openings dripping warm begin life and we catch the baby. WINGED AND BROWNING

Planted by the windstorm and fed by the rain, euglena blooms on the pond. Floating eyes look up at me. I am a maple seed winged and browning on your tree.

EXTENDING THE RANGE

Day lengthens.
The ravens have departed taking winter with them.
Hares dream of green passage.

After these seasons of burlap, humus, and manure, honeysuckle buds in the yard.

One morning the clouds will part and hummingbirds descend, their small wings wild with desire.

TO AN EVENING AFTER RAIN

This day
So overswept with clouds
That wept
Into the parted mouth
Of earth
Is over now,
A triggered flash
Of sunset arcs
Into the plum-hilled East.

Everywhere Is music from the rain.

Zig-zagging down
A wet black road
Opal rivulets;
The drain
A gushing protest.

Trees
In heavy postures
Summer storming;
Invisible
The birds
Through babbled oneness
Communicate.

I penetrate
The cool
And many sided twilight,
By noon tomorrow
Filled with dust
The swinging rain bells,
Imageless
The thousand mirrors.

ESSENTIAL WATER

I am not desert born nor raised My ears still hear the roar Of white water over boulders next to a tent

And I can find a spring covered By yellow bells and water cress and clover On a fern-filled forest hillside

And stretch out flat, rocks digging in my chest, And suck up icy water, staring back At sand and pebbles magnified

And smell the dust puffs, hear the silky splat Of giant raindrops after flash and crack Which fell like ritual every day at four One summer in Wyoming

And revel in the river where we dove And risked our necks and built a raft and lived Adrift for months

But not this desert, land of dry denial.

Well, one day finally it rained,
Not drizzle, burned-out threats, nor fog's retreat,
But really rained, the eave spouts spilling over,
Obscured the street with ricocheting drops,
Flooded the gutters level with the lawn.
I shed my shoes and sallied forth full tilt,
Straight down the gutter the whole length of the street,
Striding and stomping straight through neighbors' stares,
Squished my toes in rotting leaves,
Splashed and baptized body and soul,
Offered praise for rain on desert days,
And memories of mountain childhood not yet lost.

ONCE WAS

the land was beautiful in solitary silence. purple sunsets contrasted with the sea of red sand dunes.

only grass grew sparsely and then in prickly spikes. tracks of animals disappeared under the constant wind.

silence is eloquent and the wind makes it more evoking a vision of how the red dunes had once been.

before the climate changed a sea of water rolled where now sandstorms sweep all away cleaning and erasing.

SNAKESKIN

Every bump and nobble of your body is reflected in this moon-colored ghost, thin as paper bees are born in. Its folds brush together: your startled voice sounds from a distance, dry rattle in the throat of the desert wind that tonight will carry your past away.

Nearby you hide, shelled in darkness. Your brilliant colors are so new they hurt. SAND MAP

I watch you scoop sand, make a mountain, crease it, show canyons and water, put in sage sprigs for trees.

You tell me:
"This is the way to Wakalla,
paint your face with pine-pitch
and ashes,
singe your hair,
meet me there in the spring."

A DISTANT SOUND

It is the same wind that stretches your death from one country to another, carries ashes that turn to shadows; as they move across stone, I hear the voice of Jalisco:

"This is all I have to bring you:
Look back across
the black mountain.
Listen for the sound
of the coyote
as he goes away
from his own howl
with no one
to belong to."

ALBUQUERQUE

dark fingers

abode sweating in blood sun

mesquite, sage

skin colored slopes

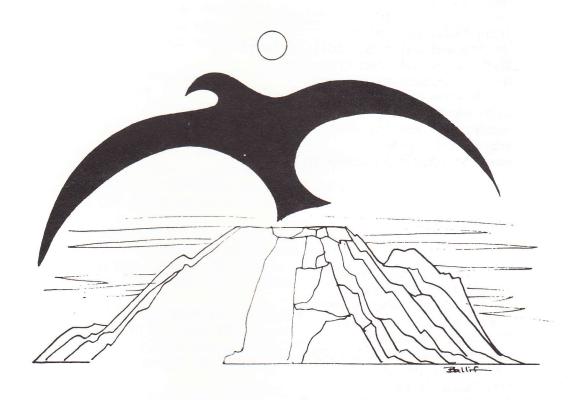
pale stones slope to the

gulch coyote, crosses birds

I don't know

AFTERWARD

it's like a beach at low tide husks of what life went out of what decays dies tho in certain light, the shells glow



THE WRECKED BOAT

We found boards from the boat,
the boat whose propeller
had sliced manatees,
the boat that had been whipped
into fantastic leaps
by drugged and drunk millionaires.
The boards had been transformed
by the secrets of the sea,
the boards covered
with barnacles, oyster shells,
smeared by snails, eaten by sea worms,
edged with algae,
were no longer an enemy to life.

AN EMPLOYEE

He sat in a lighthouse to throw out a beam on this night when a storm surprised the experts. The boat whose deck was colored with the color of whale's blood was being beaten by the god who is the wind. He remembered a whale that walked on water and saved him from the betrayal of the world. He shut the beam off.

THE INVASION OF CRAYFISH

We went mad, pouring a love for life into relentless destruction. Wading the spring run off with plastic swords, we chopped our way through an invasion

of crayfish. They were everywhere that steep summer evening, piled one upon the other in their style of mud-bug migration. We were deliberate

in our attack. The granddaddies were prized highest above the others--pinchers rallying in defense, suddenly garish in the piles we made of them.

We destroyed without reason, cutting a swath of severed tails and bug-eyed heads down the creek bank. And we thought again little of it, in terms

of guilt or improper attitude. But several times since, when reminded of beauty, the sun glances stunningly off the memory of their slick bodies,

struggling to pay the price of passage.

CUTTING BACK THE MIMOSA

I remember the way Weiner Simpson's dad would cut back the sprawling mimosa each summer after he'd drunk his evening's sour

and grew sick enough of the relentless choke of limbs to move from his television aimed Lazy Boy and crank the saw. The neighbors praised

this circular destruction that rent the day the way piss from a tree house cuts the sun. But I was shocked with the fever Weiner's dad burned

as he hacked and tore the limbs to nubs, leaving the pink flowered mimosa as naked as the judgement of a woman you've loved.

There I'd stand, hands in my limb hauling gloves, the wood of this grand summer tree splintering in an order I would fail to see. 6 am (SPRING LAKE, N.J.)

The bushes and beach grasses tremble.
The wind trembles.
The sky is grey, and
trembles with the early morning
light.

The ocean bursts into shreds and tatters of foam on the black rocks of the jetty with a steady crumpling sound.

The gulls' cries crack on the cold air.

A fisherman sleeps in a beach chair, his pole stuck in the sand beside him.

On the horizon, a boat slips away unnoticed.
Only the crazed white wings of a page of newspaper flap after it clumsily, and fall into the sea.

THE SMOOTH PATH

The smooth path
to a doorknob shiny
with entering and leaving
is littered with
the red and yellow promises
I'll sweep away
on the weekend.

The bare branches of the pussywillow - God, how it's grown! - are full of soft presents the summer will open.

The light above the door is on.

A SINGLE BEAST

Who can deny that the flock of sparrows thrown like a quivering net across the sunset sky is a being?

Who can deny that the breath of wings, the single thought, one stomach, single womb that scatters and returns and disappears against the red and mortal sun, is alive, and knows it is living?

WAMPANOAG TRAILS

I drag myself in a trunk to this Wampanoag forest for I don't want anyone to see my pagan expression as I contemplate the way fractured light through upper branches can twist and distort shapes and shadows into a carnival of many living things.

I'd rather let the mask drop when I'm alone. Have my face do its Algonquin dance, eyes tied up neatly by the saturating greenness of unmarked woods, as if the color green itself was an offering to nameless forest gods.

I want to move about hurriedly like wind but it is enough to twist on my neck, see and be seen, something in my heart that is never forgotten even when I don't remember it.

The rustling, fluttering, crackling around me does not invite belief in the cold separation of matter. Instead, that noise makes my body extend, grass, shaking trees, wild animals becoming bits and pieces of my flesh.

THE TRUTH ABOUT THE GREENHOUSE EFFECT

What is the sense of hoping they will stay in their home earth?

Overnight
they fall
from the trellis
because
they are not ready.

They want to reach for the lights beyond the distant horizons of their blind buds.

Living in other places among strangers doesn't bother them.

Green
and optimistic,
they rise
upon the wood,
upon the warmed air,
so productive,
so mysteriously moving
to each rung,

until
they are strong
enough
to show
they don't need you
anymore,

until they become the victims of everyone. FIELD

On a night before autumn, the moon pulls me off the road. I pace an ocean so long dry, the memory's nearly gone from the ground. Only sand and my own tide's urgings hint at a prehistoric sea. I shed jeans, flannel shirt, pray no jack-lighting hunter wanders across the field. I swim against dark pines, kudzu, sumac's sharp eyes, against morning and time.

MOONWATER

each time the moon is ripe
I scoop blue water from the lake
store it in preserve jars with rubber stoppers
pressed to my ear
I hear the magic gurgle and splash

dark cold bone nights
I spill some in your whiskey
smile at your amber eyes
bright moist lips

later at dawn
we watch the moon
curl down the sky

STONEHENGE

winds draw across frosted moon shadows squat on silent monuments your skin like dorset wheat bloomed our first spring

pale mythical moon
you ripened in summer's glow
afraid of offending the gods
I laid aside love's declarations

autumn bitter as bruised fruit you were picked to quench the barren soil at dawn - pentacled your naked breast shivered on sarson stone

windflowers sighed scythed by equinox - moon and sun spurt notes of sorrow each note an eon each sob an ocean

I chose my path and now henged by mists chasms and doubt I wait and tend the garden where your blood flowered red anemones in white chalk Richard Eberhart was educated at Dartmouth, Cambridge University and Harvard. He has been Poet-in-Residence at Dartmouth since 1956, following Robert Frost in that title. He has won the Pulitzer Prize in 1966, the National Book Award in 1977, and the Bollingen Prize for Poetry in 1962. Eberhart's Collected Poems 1931-1986 has recently been published by Oxford University Press, and this fall Oxford Press is bringing out a new book of verse called Maine Poems, which were written either in Maine or about Maine.

On Youth and Age

I got an article this morning by a colleague in the English Department, Dr. Carolyn Smith, who has written an article unlike any I've seen on my work in that she deals primarily and totally with the ideas I have about youth and age. She finds a great consistency in the poems I wrote when I was quite young and just beginning to write, and she finds out that the same ideas occur through my career and that now in old age I'm dealing with the same problems. I guess I have to agree that she's on to something that I would never have thought--that I had this much consistency through the years. She seems to think that even as a boy at the age of 15 I was remarkable in empathizing so much with my grandfather who was then about 85 years old and in sympathizing with his condition--he had three strokes and yet was able to walk and wanted to walk, though with a cane. So then the question is this: Is it valuable to live long or does it matter? She mentions that I admire several poets like Keats or Dylan Thomas who only lived a short time, not even 40 years. She thinks I'm a philosophical poet in that I've always been cogitating even from this early time on the meaning of life and on what it means to exist and how do we fulfill ourselves. She thinks I am a viable human being in that I have not succumbed to despair, although everybody knows despair to some extent, and I have not committed suicide. On the other hand, I'm not a sentimentalist about life, nor do I think it's all happiness. She finds a balance between pessimism and belief and between positive and negative states. I must compliment her on her article, because as I've said I've never had such an article written about me up until now.

On Writing Verse Plays

About ten years ago they had all of us Consultants in Poetry at the Library of Congress and we were interviewed by the press. They asked this very same question, and I had an answer then that I stand by now. I think verse drama is inimical to America--it's not in our psyche. And I hated to say that because when I wrote that entire book of verse plays right after WWII there were about ten poets who were around Cambridge, Mass. at that time and we were all enamored of the Abbey Theater. We were enamored of the verse drama of William Butler Yeats. And somehow all of us had a terrific urge to move from writing lyrics, where you talk with one voice usually about one subject, to the higher, or fuller, stage, where you have conversations between several characters. So we were all trying to grow up from being lyric poets to dramatic poets. It was a most exciting time. I happened to be one of the fathers and first presidents of the Poet's Theater. It lasted for about eight years and then it gradually faded out. Finally everybody moved away--they all had to go make a living somewhere else. But for about the first three years all of us wrote heavily in verse drama. We had our plays produced either in Boston or in Harvard Square or in our own theater. But not one of us became known principally as a verse dramatist. It's too intense a form, it's too sophisticated, it's too limited to learned people. Active theaters of verse drama were not for a vast general public. They were too tied in with universities -- with the university mind.

On Being a Product of the University

My own life, or the first half of my life, is obviously a product of the university. I will say that in the last half a dozen

years or more I have changed from being entirely devoted to Eliot, who ruled over everybody and who was one of the two or three great poets of our century, to being devoted to Whitman. I feel that in the last few years Whitman is more valuable because he spoke to the people, whereas Eliot spoke mainly to the university intelligence. Now it's a dangerous thing if I try to write poems that I think can be loved or at least reacted to by everybody—who is this everybody? Now we're sitting in Gainesville on a beautiful spring afternoon and there are thousands of people around here, and we're probably the only three who are talking about poetry. The people don't go for poetry, they don't understand it. Though they might read a poem in a newspaper now and then, it's usually superficial. So trying to address humanity in general is a very big question, but if you think of almost any name in an anthology, most of their audience is the university trained poets.

On the Role of the Poet

I can't imagine that there is one role for the poet in America. We've had thousands of poets in America. And each one has had thrust upon him somehow, or given to him, a role that he or she plays or fulfills. I go by some of the old standards. Whitman said that where there are no poets, the people perish. Actually, poetry must be vital to our society, even though 99% of society is not aware of this vitality. And yet the poet's role is probably to refresh and reinvigorate the language—to keep it pliable. You have to write according to the feelings and intake of your sensibility, from the time that you are living in. And then, theoretically, if you have some type of original slant on things, your work can refresh the language, make it valuable in a new way. So it's probably vital to the cultural health of the society.

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